



UNITED STATES
NUCLEAR WASTE TECHNICAL REVIEW BOARD
2300 Clarendon Boulevard, Suite 1300
Arlington, VA 22201

MEETING AGENDA

Atrium Suites
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JANUARY 24, 2007

- 8:00 A.M. **Opening Remarks**
B. John Garrick, Chairman,
U.S. Nuclear Waste Technical Review Board
- 8:25 A.M. **OCRWM Program and Project Overviews**
[Edward F. Sproat, III](#), Director,
Office of Civilian Radioactive Waste Management, DOE
- 8:50 A.M. *Discussion*
- 9:15 A.M. **Ongoing and Planned Activities of the Office of the Chief Scientist - Baseline Program**
[J. Russell Dyer](#), DOE
- *Scientific investigations supporting the License Application*
 - *Infiltration studies*
 - *Seismic ground motion studies*
 - *Volcanic hazard assessment update*
 - *Cl-36 investigation*
 - *Fostering intellectual continuity from repository licensing to closure*
- 9:45 A.M. *Discussion*
- 10:15 A.M. **Break**
- 10:30 A.M. **Ongoing and Planned Activities of the Office of the Chief Scientist - Science and Technology**
[John Wengle](#), DOE
- *Source Term*
 - *Natural Barriers*
 - *Materials Performance*
- 11:00 A.M. *Discussion*
- 11:30 A.M. **Lunch**
- 1:00 P.M. **Ongoing and Planned Activities of the Office of the Chief Engineer**
[Paul G. Harrington](#), DOE
- *Status of Surface and Underground Facility Design*
 - *Surface Facility Operational Design and Capacity*
- 1:30 P.M. *Discussion*

- 2:00 P.M. **Waste Management Planning and Integration**
[Christopher A. Kouts](#), DOE
- *Status of the Transport, Aging, and Disposal Canister*
 - *Status of operational integration from receipt to emplacement*
 - *Total System Model*
- 2:30 P.M. *Discussion*
- 3:00 P.M. **Break**
- 3:15 P.M. **Yucca Mountain Transportation Strategic Plan**
[J. Gary Lanthrum](#), DOE
- *Feasibility and impact assessment of identified routes*
 - *Status of infrastructure acquisition*
- 3:40 P.M. *Discussion*
- 4:05 P.M. **Yucca Mountain Site Operations**
[Scott A. Wade](#), DOE
- *Status of site water, power, infrastructure and tunnel access*
- 4:30 P.M. *Discussion*
- 4:55 P.M. **Public Comments**
- 5:30 P.M. **Adjourn Public Meeting**